

elcome

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# THE WEEKLY LOG

Weekly digest of governmental events in Florida.

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#### **A Look Ahead in Florida** Interim Committee Week 5

Florida legislators will travel to Tallahassee for Interim Committee Week 5. The House and Senate will meet according to the scheduled allocations set forth by the Speaker of the House and the Senate President. The House and Senate proposed committee meeting schedules can be found below.

### The Florida Channel

Capitol Update – Week Ending 11/24/23

Capitol Update is a weekly review of state government. This week's topics include:

- House and Senate committees looked at ways to improve access to healthcare now and prevent massive shortages of doctors and nurses by 2035.
- Lawmakers took testimony on the lack of oversight and enforcement on homeowner and condo associations.
- A House committee held a workshop on reforming the way tow truck operators are regulated.

#### Wfsu

#### Capitol Report: November 24, 2023

On tonight's program: Mobile homes are among the last affordable housing options in Florida. IF you don't get evicted; It's no surprise that property insurance rates are going up for many Florida homeowners. But it seems that isn't the only problem, even for those who have policies with the so-called "insurer of last resort"; New state government restrictions on the collection of teachers' union dues is having a significant impact on the state's largest teachers' union and its membership; Music fans have their "Lollapalooza." So why shouldn't the retail ravenous have their own "Shopapalooza?"; Holiday shoppers beware! Not all bargain buys are for real and we have some helpful hints to help you avoid getting scammed; And the State of Florida inducts its latest members of the Veterans Hall of Fame.



## THE INTERIM CALENDAR





| Monday, November 27, 20                      | 23  |   |   | SPEAKER PAUL RENNER       |  |  |  |
|--|---|---|---|---------------------------|--|--|--|
| NUMBER 15                                    | -   |   |   | ARLES WESLEY CLEMONS, SR. |  |  |  |
| Week of December 4, 2023                     |   |   |   |                           |  |  |  |
|  |   | Table of Contents                                   |   |                           |  |  |  |
|  | e Meetings                                      |   |   |                           |  |  |  |
| Important Legislative Dates                  |   |   |   |                           |  |  |  |
|  | Projected Schedule                              | Projected Schedule                                  | Projected Schedule                            | Projected Schedule        |  |  |  |
| Monday,                                      | Tuesday,  | Wednesday,  | Thursday,                                     | Friday,                   |  |  |  |
| December 4, 2023                             | December 5, 2023<br>Notice deadline, 4:30 pm    | December 6, 2023<br>Notice deadline, 4:30 pm        | December 7, 2023<br>Notice deadline, 4:30 pm  | December 8, 2023          |  |  |  |
|  | November 28, 2023                               | November 29, 2023                                   | November 30, 2023                             |                           |  |  |  |
| 3:30 - 5:30                                  | 9:00 - 10:30                                    | 9:00 - 11:00  | 8:00 - 9:30                                   |                           |  |  |  |
| Joint Administrative<br>Procedures Committee | Education & Employment                          | Choice & Innovation                                 | Health Care Appropriations                    |                           |  |  |  |
| (Not Meeting)                                | Morris Hall (17 HOB)                            | Reed Hall (102 HOB)                                 | Morris Hall (17 HOB)                          |                           |  |  |  |
| Joint Committee on Public                    | Judiciary<br>Sumner Hall (404 HOB)              | Civil Justice<br>Sumner Hall (404 HOB)              | <u>10:00 - 12:00</u><br>Agriculture & Natural |                           |  |  |  |
| Counsel Oversight                            | Summer Hall (404 HOB)                           |   | Resources Appropriations                      |                           |  |  |  |
| (Not Meeting)                                | State Affairs<br>Webster Hall (212 Knott)       | Infrastructure & Tourism<br>Appropriations          | Webster Hall (212 Knott)                      |                           |  |  |  |
| Joint Legislative Auditing<br>Committee      |   | Mashburn Hall (314 HOB)                             | Education Quality                             |                           |  |  |  |
| Mashburn Hall (314 HOB)                      | <u>11:00 - 1:00</u><br>Appropriations           | Insurance & Banking                                 | Reed Hall (102 HOB)                           |                           |  |  |  |
| Select Committee on Health                   | Webster Hall (212 Knott)                        | Morris Hall (17 HOB)                                | Local Administration,                         |                           |  |  |  |
| Innovation                                   | Ways & Means                                    | 11:30 - 1:30  | Federal Affairs & Special<br>Districts        |                           |  |  |  |
| Morris Hall (17 HOB)                         | Sumner Hall (404 HOB)                           | Criminal Justice<br>Sumner Hall (404 HOB)           | Morris Hall (17 HOB)                          |                           |  |  |  |
| Select Committee on                          | 1:30 - 3:30                                     |   | Transportation & Modals                       |                           |  |  |  |
| Hurricane Resiliency &<br>Recovery           | Commerce<br>Webster Hall (212 Knott)            | Energy, Communications &<br>Cybersecurity           | Sumner Hall (404 HOB)                         |                           |  |  |  |
| Sumner Hall (404 HOB)                        | l í í   | Reed Hall (102 HOB)                                 | <u>1:00 - 3:00</u>                            |                           |  |  |  |
|  | Health & Human Services<br>Morris Hall (17 HOB) | Postsecondary Education &                           | Ethics, Elections & Open<br>Government        |                           |  |  |  |
|  | Infrastructure Strategies                       | Workforce<br>Morris Hall (17 HOB)                   | Reed Hall (102 HOB)                           |                           |  |  |  |
|  | Sumner Hall (404 HOB)                           | Morris Hall (17 HOB)                                | Water Quality, Supply &                       |                           |  |  |  |
|  | 4:00 - 6:00                                     | State Administration &<br>Technology Appropriations | Treatment<br>Sumner Hall (404 HOB)            |                           |  |  |  |
|  | Agriculture, Conservation                       | Webster Hall (212 Knott)                            |   |                           |  |  |  |
|  | & Resiliency<br>Sumner Hall (404 HOB)           | 2:00 - 5:00   |   |                           |  |  |  |
|  | Children, Families &                            | Constitutional Rights, Rule<br>of Law & Government  |   |                           |  |  |  |
|  | Seniors   | of Law & Government<br>Operations                   |   |                           |  |  |  |
|  | Reed Hall (102 HOB)                             | Sumner Hall (404 HOB)                               |   |                           |  |  |  |
|  | Higher Education                                | Healthcare Regulation                               |   |                           |  |  |  |
|  | Appropriations<br>Mashburn Hall (314 HOB)       | Reed Hall (102 HOB)                                 |   |                           |  |  |  |
|  |   | PreK-12 Appropriations                              |   |                           |  |  |  |
|  | Justice Appropriations<br>Morris Hall (17 HOB)  | Morris Hall (17 HOB)                                |   |                           |  |  |  |
|  |   | Regulatory Reform &<br>E conomic Development        |   |                           |  |  |  |
|  |   | Webster Hall (212 Knott)                            |   |                           |  |  |  |
|  |   |   |   |                           |  |  |  |
|  |   |   |   |                           |  |  |  |
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Calendar subject to change. Up to the minute information may be found at <u>https://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx</u> or select "House Daily Schedule" at <u>https://www.myfloridahouse.gov</u>. When using the web page, select the appropriate date to view meeting schedules.

#### WEEKLY SCHEDULE OF SENATE MEETING TIME ALLOCATIONS

| MONDAY<br>December 4, 2023  | TUESDAY<br>December 5, 2023  | WEDNESDAY<br>December 6, 2023   | THURSDAY<br>December 7, 2023            | FRIDAY<br>December 8, 2023 |
|---|--|---|---|----------------------------|
|   | 8:30-10:30am (Group VII)<br>Appropriations 412K<br>Fiscal Policy 110S<br>11:00am-1:00pm (Group IV)           | 8:30-10:30am (Group III)<br>Ethics & Elections 110S<br>Judiciary 412K<br>Mil. & Vet. Affairs, Space,<br>& Domestic Security 301S<br>Regulated Industries 401S<br>11:00am-1:00pm (Group II)  | 9:00-11:00am (Group VIII)<br>Rules 412K |                            |
|   | Banking & Insurance412KCommunity Affairs401SEdu. Postsecondary110SGovernmental Oversight4& Accountability37S | Children, Families, &<br>Elder Affairs 37S<br>Education Pre-K -12 412K<br>Env. & Natural Res. 301S<br>Transportation 110S   |   |                            |
| <b>3:30-5:30pm (Group IX)</b><br>Jt. Adm. Procedures 412K<br>Jt. Pub. Coun. Oversight 12H<br>Jt. Leg. Auditing 314H |  | 2:00-3:45pm(Group V)App./Health & HumanServices412KApp./Transportation,<br>Tourism, & Econ. Dev.110SFinance & Tax37S4:15-6:00pm(Group VI)App./Agriculture, Env., &<br>General Govt.110SApp./Crim. & Civil Jus.37SApp./Education412K |   |                            |

